Recipient Committee Campaign Statement - Short Form

AMENDMENT

CALIFORNIA FORM

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a

Statement covers period 07/01/2022 Date of election if applicableS ANGELES COUNT (Month, Day, Year)

Date Stamp

For Official Use Only

eceived or made loans, and have no outstanding accrued through	ugh 10 22 2022	11/08/2022 CAMPAIGN FINA]
O Primarily Formed O Sponsor	rpose Committee ed ontributor Committee	2. Type of Statement: Pre-election Statement Semi-annual Statement Termination Statement Amendment (Explain) (Also check type of statement you are amending)	☐ Quarterly Statement ☐ Special Odd-year Report
COMMITTEE NAME New Frontier Democratic STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE	NUMBER 9,8-1728 CIJB AREA CODE/PHONE 250 (3(6) 344.1730	Treasurer(s) NAME OF TREASURER William H. Thomas MAILING ADDRESS CITY Haw-Horne, CA NAME OF ASSISTANT TREASURER, IF ANY MAILING ADDRESS	ZIP CODE AREA CODE/PHONE 90250 (310)344.173
LOS Angeles CA 900 OPTIONAL: FAX/E-MAIL ADDRESS	AREA CODE/PHONE 15 (310) 960-5787	OPTIONAL: FAX / E-MAIL ADDRESS	A N/A N/A

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct

Executed on	311412823		
	DATE		
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Excodica on .	DATE	_	

SIGNATURE OF TREASURER OR ASSISTANT TREASURER

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 450 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov